**Grange park horticultural society**

**Sweet pea show**

**Regulations:**

1. **Entry forms to be delivered to the Secretary, Evelyn Craven, 5 Elmwood House**

**2 Crescent Road, EN2 7AR as early as possible but not later than 7pm on the**

**Thursday prior to the Show.**

**(Please note that entries submitted after this time may not be accepted)**

1. **Exhibits must be staged between 9.30 am and 11 am on the day of the Show.**

**Exhibitors are requested to stage exhibits as early as possible.**

1. **The Society will provide vases for all exhibits**
2. **All exhibitors are asked to label their exhibits, as far as possible, with the name of**

**the variety. In close competition, the Judge will take this into consideration**

1. **All exhibits must be made in the name of a paid-up member of the Society**

 **(Except juniors under 16, who must be the child or grand-child of a paid up member)**

1. **Exhibitors may only enter 1 entry in any class. Two or more persons may not compete separately in the same class with Sweet Peas from the same garden and/or allotment. If members of a household wish to share the credit and prizes, then the exhibits should be entered in joint names.**
2. **All exhibits must have been grown by the exhibitor, who may have employed**

**labour for rough work only.**

1. **Exhibits or Award cards must not be removed before the close of the Show at**

 **4.30 pm. Items not removed at the end of the Show will be disposed of by the Committee.**

1. **Judge’s sheets must not be removed and remain the property of the GPHS in case of disputed awards.**
2. **The Committee, in consultation with the Judge, may withhold any award in any class, or make additional awards at their discretion.**
3. **The RHS Show Handbook will be used by the Judge as a guide and the decision of the Judge must be regarded as final.**
4. **Exhibitors to be responsible for placing and removing their own exhibits.**
5. **Any contingency arising, not provided for in these Regulations, shall be subject to the decision of the Committee.**

**NOTE:**

**Points and certificates will be awarded for 1st, 2nd, 3rd place, and highly commended.**

**GPHS TRADING HUT Vouchers will be awarded for highest, second highest and third highest points. Juniors will receive a small cash award for best in category.**

**SUTTONS voucher will be given for Best in Show.**