

# Grange Park Horticultural Society

## SHOW ENTRY FORM 2026

Please take the time to read carefully the regulations and the description of the classes you wish to enter, and pay particular attention to the number of specimens asked for. An incorrect number or failure to follow the regulations correctly will probably result in a disqualification for your entry.

If you have any questions, please do not hesitate to contact the relevant person given below, or for general enquiries contact Peter Gardner, Chair and organiser for the Annual Show, 020 8367 0981

**Please circle the class(es) you wish to enter.**

### **Vegetables** Any questions to Sheila 0773984379

|   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|---|---|---|---|---|---|---|---|---|

|    |    |    |    |    |    |    |    |    |
|----|----|----|----|----|----|----|----|----|
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 |
|----|----|----|----|----|----|----|----|----|

|    |    |    |    |  |  |  |  |  |
|----|----|----|----|--|--|--|--|--|
| 19 | 20 | 21 | 22 |  |  |  |  |  |
|----|----|----|----|--|--|--|--|--|

### **Fruit** Any questions to Sheila 07739458379

|    |    |    |    |    |
|----|----|----|----|----|
| 23 | 24 | 25 | 26 | 27 |
|----|----|----|----|----|

### **Preserves** Any questions to Elaine 020 8360 7004

|    |    |    |    |    |    |    |    |
|----|----|----|----|----|----|----|----|
| 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 |
|----|----|----|----|----|----|----|----|

### **Cookery** Any questions to Elaine 020 8360 7004

|    |    |    |    |    |    |    |    |
|----|----|----|----|----|----|----|----|
| 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 |
|----|----|----|----|----|----|----|----|

### **Flowers** Any questions to Alan 020 8360 9393

|    |    |    |    |    |    |    |    |    |
|----|----|----|----|----|----|----|----|----|
| 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 |
| 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 |    |

### **Junior Competitions** Any questions to Alan 0208 360 9393

|    |    |    |    |  |  |
|----|----|----|----|--|--|
| 61 | 62 | 63 | 64 |  |  |
|----|----|----|----|--|--|

### **Novice Classes** Any questions to Alan 0208 360 9393

|    |    |    |
|----|----|----|
| 65 | 66 | 67 |
|----|----|----|

I agree to observe and be bound by the regulations governing the Show as printed in the Schedule.

**Name** ..... **Phone No.** .....

**Please give the first name, surname and age of children submitting entries.**

.....

**Address** .....

Please deliver this entry form to the Trading Hut on the weekend before the Show or  
by email to the Chair, Peter Gardner: [chair@gphs.org.uk](mailto:chair@gphs.org.uk)  
as soon as possible, but not later than 10 pm on the Monday before the Show.

**Entries submitted after this time will not be accepted.**

**Please use left side door to enter the Hall for staging your entries.**